Virtual Eucharistic Adoration

Create a prayerful setting for this special time with the Lord and access an on-line chapel. May this time of prayer and adoration before the Blessed Sacrament be an opportunity to grow in awareness of the incomparable treasure which Christ entrusted to his Church.

OCTOBER CONTEMPLATION

The ladder of the cross is the royal way to heaven.

– St. Gaspar #2321

Opening Prayer

Lord Jesus, in the Eucharist You make your dwelling among us and become our traveling companion; sustain our Christian communities so that they may be ever more open to listening and accepting your Word. May they draw from the Eucharist a renewed commitment to spreading in society, by the proclamation of your Gospel, the signs and deeds of an attentive and active charity. We ask this in Jesus' name. Amen.

Silent Reflection

Let us keep silence before God – silent within ourselves – that our hearts and ears may be open.

Prayer Before Reading Scripture

Jesus Christ, our Master, You are the Way and the Truth and the Life. Grant that we may learn the sublime knowledge of Your charity in the Spirit of St. Paul the Apostle and of the Catholic Church. Send Your Holy Spirit to teach us and remind us of what You have preached. We pray in Jesus' name. Amen.

Scripture Reading: (Romans 1:1-6)

A reading from the letter of Paul to the Romans

Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God—the gospel he promised beforehand through his prophets in the Holy Scriptures regarding his Son, who as to his human nature was a descendant of David, and who through the Spirit of holiness was declared with power to be the Son of God by his resurrection from the dead: Jesus Christ our Lord. Through him and for his name's sake, we received grace and apostleship to call people from among all the Gentiles to the obedience that comes from faith. And you also are among those who are called to belong to Jesus Christ. The Word of the Lord.

All: Thanks be to God.

Responsorial Psalm: (Psalm 117:1bc, 2)

R/. Go out to all the world, and tell the Good News.

Praise the LORD, all you nations, glorify him, all you peoples! R/.

For steadfast is his kindness toward us, and the fidelity of the LORD endures forever. R/.

Glory Be...

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Reflection: (*Catechism*, 128,129)

The Church, as early as apostolic times, and then constantly in her Tradition, has illuminated the unity of the divine plan in the two Testaments through typology, which discerns in God's works of the Old Covenant prefigurations of what he accomplished in the fullness of time in the person of his incarnate Son.

Christians therefore read the Old Testament in the light of Christ crucified and risen. Such typological reading discloses the inexhaustible content of the Old Testament; but it must not make us forget that the Old Testament retains its own intrinsic value as Revelation reaffirmed by our Lord himself. Besides, the New Testament has to be read in the light of the Old. Early Christian catechesis made constant use of the Old Testament. As an old saying put it, the New Testament lies hidden in the Old and the Old Testament is unveiled in the New.

(Catechism of the Catholic Church, 2nd Edition, PART ONE: THE PROFESSION OF FAITH, SECTION ONE: "I BELIEVE" - "WE BELIEVE", CHAPTER TWO: GOD COMES TO MEET MAN; ARTICLE 3: SACRED SCRIPTURE, IV. THE CANON OF SCRIPTURE.)

Prayer in Honor of St. Gaspar del Bufalo (Feast is October 21st)

Loving God, you made St. Gaspar del Bufalo a priest and outstanding apostle of the Precious Blood of your Son. Through his intercession grant that we may experience the abundant fruits of the price of our redemption. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, God, for ever and ever. Amen.

Silent Reflection

This year the **Meditations** will be taken from *Gaudete et Exsultate*, the Apostolic Exhortation by Pope Francis that presents a spiritualty of holiness in everyday life clearly based on Catholic Tradition.

Meditation: (Gaudete et Exsultate, 19,20)

A Christian cannot think of his or her mission on earth without seeing it as a path of holiness, for "this is the will of God, your sanctification" (*1 Thess* 4:3). Each saint is a mission, planned by the Father to reflect and embody, at a specific moment in history, a certain aspect of the Gospel.

That mission has its fullest meaning in Christ, and can only be understood through him. At its core, holiness is experiencing, in union with Christ, the mysteries of his life. It consists in uniting ourselves to the Lord's death and resurrection in a unique and personal way, constantly dying and rising anew with him. But it can also entail reproducing in our own lives various aspects of Jesus' earthly life: his hidden life, his life in community, his closeness to the outcast, his poverty and other ways in which he showed his self-sacrificing love. The contemplation of these mysteries, as Saint Ignatius of Loyola pointed out, leads us to incarnate them in our choices and attitudes. Because "everything in Jesus' life was a sign of his mystery." ¹⁹

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¹⁸ Spiritual Exercises, 102-312.

¹⁹ Catechism of the Catholic Church, 515.

Intentions

Let us pray together the Daily Offering with the intentions of the Holy Father and our personal intentions:

R/. Lord, hear our prayer.

All: Eternal Father, we offer you in union with Mary, Mother of the Redeemer of humankind, the Blood Jesus shed with love in his passion and every day is offered on the altar. In union with the Victim offered for the salvation of the world, we offer today's actions in expiation for our sins, for the conversion of sinners, for the souls in purgatory, for the needs of the holy Church, and especially:

For the Holy Father's Intention for a Church open to everyone:

We pray for the Church; ever faithful to, and courageous in preaching the Gospel, may the Church be a community of solidarity, fraternity and welcome, always living in an atmosphere of synodality, we pray to the Lord. R.

Lord, like St. Gaspar we pray that the love of God excites us to think, to speak and to act and suffer for your great divine glory, we pray to the Lord. R.

Lord, You have promised to be with your Church always, may the Holy Spirit inspire many more vocations to the priesthood and religious life, we pray to the Lord. R/.

For those who've asked the help of our prayers, for those who have no one to pray for them, and for the intentions we hold in the silence of our hearts, we pray to the Lord. **R**/.

The Blood of Christ is Life for all Our Needs

Eternal Father, we offer you the Precious Blood of Jesus Christ, poured out on the cross and offered daily on the altar:

- + For the glory of your name, for the coming of your kingdom and for the salvation of all.
- + For the propagation of faith, for Pope Francis, for bishops, priests, and religious and for the sanctification of all the people of God.
- + For the conversion of sinners, for the loving acceptance of your Word, and for the union of all Christians.
- + For civil authorities, for the strengthening of public morals, and for peace and justice among all nations.
- + For the sanctification of our work and suffering, for the poor, sick and afflicted, and for all who rely on our prayers.
- + For our own spiritual and temporal needs, for those of our relatives, benefactors, and also for those of our enemies.
- **★** For those who are to die this day, for the souls in purgatory, and for our final union with Christ in Glory.

Our Father...

Silent Reflection

Closing Prayer: Precious Blood Prayer

All: Almighty and Eternal God, you have appointed your only-begotten Son the Redeemer of the world and willed to be appeased by his Blood. Grant we beg of you, that we may worthily adore this price of our salvation, and through its power be safeguarded from the evils of this present life, so that we may rejoice in its fruits forever in heaven. Through the same Christ our Lord. Amen

Our Lady of the Most Precious Blood, pray for us.

St. Gaspar, pray for us, St. Maria De Mattias, pray for us, St. Francis Xavier, pray for us.

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